



PATENT APPLICATION
Mo-6846
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION OF) GROUP NO.: 1753
)
CHRISTOPH SCHWEMLER ET AL)
) EXAMINER: A.S. PHASGE
SERIAL NUMBER: 10/009,909)
)
FILED: FEBRUARY 20, 2002)
)
TITLE: METHOD OF DECOMPOSING)
ORGANIC COMPOUNDS IN)
WATER)

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-2450

Sir:

Prior to the examination of the presently filed Patent Application (RCE), kindly amend the application as noted below. Kindly consider the application in light of the Remarks that follow.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Alexandria, VA 22313-1450.

Donna J. Veatch

(Name of person mailing paper or fee)

(Signature of person mailing paper or fee)